

# APPLICATION

## **ACE Basin Adventure, June 11 - 14, 2008**

**ON A SEPARATE SHEET OF PAPER, ANSWER THE FOLLOWING** (in a few sentences) and attach with contact and personal information form below. 6-12<sup>th</sup> grade teachers of all subjects in Berkeley, Dorchester, Georgetown and Horry counties are encouraged to apply, regardless of previous knowledge and experiences in the ACE Basin.

**\*How will you benefit from participating in the ACE Basin Adventure?**

**\*Briefly explain any field experiences you have had as a teacher, including those in the ACE Basin.**

**\*If you are selected to participate in the workshop, how will you use the information learned upon return to your classroom?**

Please return application no later than **April 1**. Applications may be mailed to Anna Martin, S.C. DNR, 217 Ft. Johnson Road, Charleston, SC 29422. Applicants selected to participate will be notified by May 1.

### Contact and Personal Information

Mr.\_\_\_\_ Ms./Mrs.\_\_\_\_ Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: (\_\_\_\_)\_\_\_\_\_ E-mail: \_\_\_\_\_

School Name: \_\_\_\_\_ School District: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

School Telephone: (\_\_\_\_)\_\_\_\_\_ School Fax:(\_\_\_\_)\_\_\_\_\_

Grade(s) Taught: \_\_\_\_\_ Subject(s): \_\_\_\_\_

How many years have you been teaching? How long have you been teaching in SC? (Please note we are looking for a diverse group of teachers both new to the profession and with many years of experience.)

\_\_\_\_\_

How did you learn about the ACE Basin Teacher Workshop? \_\_\_\_\_

Please indicate any special needs you may have: \_\_\_\_\_

Lodging is provided, however tent camping is also an option for participants. Please indicate your interest in camping: \_\_\_\_\_