



# 2016 SC Environmental Awareness Award

## 2015 Award Recipient

**Mark Madden, Charleston County Park & Recreation Commission**

*Promoting Environmental Awareness and Acknowledging Extraordinary*

*Accomplishments in the Protection, Conservation, and Improvement of Our Natural Resources*

**Deadline for Nominations is January 19, 2018**

### **Guidelines for the S.C. Environmental Awareness Award**

The S.C. Environmental Awareness Award is presented annually in late winter/early spring. Its purpose is to promote awareness of the environment and acknowledge exemplary accomplishments in the protection, conservation, and improvement of our natural resources. Areas of accomplishment include, but are not limited to:

- Protection, conservation, or improvement of soil, water, or air;
- Protection or conservation of native plants, animals, or their habitats;
- Improvement of natural resource management;
- Benefits to wildlife (game or non-game); and
- Increased recreational or aesthetic values.

### **The recipient\* must:**

- Be a South Carolina resident;
- Possess upstanding moral character;
- Exemplify extraordinary dedication to preserving and improving the environment and natural resources of South Carolina.

*\*Note: All nominees will be considered for two consecutive award periods.*

### **Criteria:**

Nominations will be judged on the impact of accomplishments. For example:

- Degree of innovativeness, originality, or pioneering that enhance environmental protection and preservation;
- Degree that contributions promote leadership in preserving and protecting the environment and natural resources;
- Size, scope, and impact of accomplishment;
- Degree that efforts promote educational opportunities for the public;
- Degree that accomplishments influence positive changes affecting the environment at the local, state, or national level;
- Short or long-term benefits to the environment.

### **Judging:**

The S.C. Environmental Awareness Award Committee includes appointees from each of the following natural resource agencies:

- S.C. Sea Grant Consortium
- S.C. Forestry Commission
- S.C. Department of Natural Resources, Division of Land, Water, and Conservation
- S.C. Department of Natural Resources, Division of Marine Resources
- S.C. Department of Natural Resources, Division of Wildlife and Freshwater Fisheries
- S.C. Department of Health and Environmental Control, Office of Ocean and Coastal Resource Management
- S.C. Department of Health and Environmental Control, Office of Environmental Quality Control

# 2016 S.C. Environmental Awareness Award Nomination Form

*Deadline for Nominations is January 19, 2018*



Name of Nominee \_\_\_\_\_

Company or Organization (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

### **Description of Accomplishments:**

Attach a **typed** description of the nominee's accomplishments. You may include up to two photographs, no larger than 8" X 10". Please do not send videotapes, CD's, or DVDs. The description of accomplishments should answer the following questions:

- How was the program/project financed?
- How many people were involved in accomplishing the project?
- How many people were affected by the project?
- How large a geographic area(s) was covered by the accomplishments?
- Have the nominee's accomplishments had a long-lasting effect on the environment or on environmental education?
- If the nominee has paid job duties that include the protection, conservation, or improvement of our natural resources, how has the nominee exceeded those job requirements?
- What benefits will be derived from the nominee's accomplishments?
- Is this an original or pioneering effort in the field?

Nomination submitted by:

Name \_\_\_\_\_

Company or Organization (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Nominations should be mailed or emailed to:

**Renee Baecker**  
**South Carolina Department of Health &  
Environmental Control**  
**2600 Bull Street**  
**Columbia, SC 29201**

[EnvironmentalAwarenessAward@dhec.sc.gov](mailto:EnvironmentalAwarenessAward@dhec.sc.gov)

**THANK YOU!**