

THE PALMETTO SPORTSMEN'S CLASSIC - MARCH 24-26, 2017

Post Office Box 167~ Columbia, SC 29202 ~ Phone: 803-734-4008 ~ E-mail: psc@dnr.sc.gov

SHOW HOURS

Friday ~ 12 Noon - 8:00 PM
Saturday ~ 9:00 AM - 7:00 PM
Sunday ~ 11:00 AM - 6:00 PM

Web Site: www.psclassic.com



SET-UP HOURS

Thursday ~ 12 Noon - 8:00 PM
Friday ~ 8:00 AM - 11:00 AM

(Please print the following information)

COMPANY NAME: _____ CONTACT PERSON: _____

STREET: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____ Web : _____

PRODUCT: _____ E-MAIL: _____

Deadline for same booth space(s) is July 31, 2016

Same booth space? ☐ yes ☐ no Comment _____

Inside Exhibitor Rate Includes: One 8 ft. x 30 in. table & 2 chairs, 4 exhibitor badges and parking.

	Number	Calculation	Cost
Goodman Building General Exhibitor (8 x 10) Electricity is included	_____	X \$500 =	_____
Goodman Building Corner Booth (8 x 10) Electricity is included	_____	X \$550 =	_____
Cantey Building General Exhibitor (8 x 10) Electricity is included	_____	X \$450 =	_____
Cantey Building Corner Booth (8 x 10) Electricity is included	_____	X \$500 =	_____
Moore Building All Booths (8 x 10) Electricity is included	_____	X \$350 =	_____

Outside and Food Exhibitors Rate Includes: 4 exhibitor badges and parking.

Outside Exhibitor (20 x 20)	_____	X \$350 =	_____
Outside Exhibitor (40 x 40)	_____	X \$600 =	_____
Food Vendor (Outside - 12 x 20) REQUIRED TO SELL OUT OF FOOD TRAILER OR TRUCK	_____	X \$650 =	_____

Outside and Food Vendors Electrical IF NEEDED

One 220V Hookup Outside Only	<input type="checkbox"/>	\$90	_____
Two 220V Hookups Outside Only	<input type="checkbox"/>	\$120	_____
110V Hookup Outside Only	<input type="checkbox"/>	\$45	_____

Additional badges needed _____ X \$10 = _____

Total Cost \$ _____

A 50% deposit of total cost is required at the time of application. Space cannot be confirmed unless a deposit is received and the application is signed. The remainder must be paid prior to Jan. 1, 2017. Full payment not made by this date will result in booth space possibly being resold to other exhibitors, with no refund of deposit.

<input type="checkbox"/>	50% Deposit	\$ _____
<input type="checkbox"/>	100 % Payment	\$ _____

Make check payable to Hampton Wildlife Fund. Sign application and return with check to the above listed address.

Visa or Mastercard # _____ Exp. Date _____
(Charge receipts will be from Harry Hampton Fund.) 3 digit code _____

Is your booth constructed so that it will interfere with the line-of-sight of exhibitors on either side? yes _____ no _____

I have read the rules and regulations and agree to abide by all the rules and regulations as set forth by the Palmetto Sportsmen's Classic Show. It is agreed that all exhibits must be manned during all hours for the duration of the Classic. EXHIBITS WILL NOT BE DISMANTLED PRIOR TO 6:00 PM on Sunday. Regulations may be found online (www.psclassic.com) or may be requested by phone (803-734-4008).

Exhibitor signature: _____ (Application will not be processed without the required signature.)

FOR OFFICE USE ONLY

Amount Received	Check No.	Date Received	Balance	Amount Received	Check No.	Date Received	Balance
Received By: _____				Building: _____		Booth(s) #: _____	