

THE PALMETTO SPORTSMEN'S CLASSIC - MARCH 22-24, 2019

Post Office Box 167~ Columbia, SC 29202 ~ Phone: 803-734-4008 ~ E-mail: psc@dnr.sc.gov

Vendor Web Site: pscvendor.com

SHOW HOURS

Friday ~ 12 Noon - 8:00 PM
 Saturday ~ 9:00 AM - 7:00 PM
 Sunday ~ 11:00 AM - 6:00 PM



SET-UP HOURS

Thursday ~ 12 Noon - 8:00 PM
 Friday ~ 8:00 AM - 11:00 AM

(Please print the following information)

COMPANY NAME: _____ CONTACT PERSON: _____

STREET: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____ WEB: _____

PRODUCT: _____ E-MAIL REQUIRED: _____

Deadline for same booth space(s) is August 15, 2018

Same booth space? yes no Booth Number _____

Inside Exhibitor Rate Includes: One 8 ft. x 30 in. table & 2 chairs, 4 exhibitor badges parking, electricity and Wi-Fi (non streaming).

				Number	Calculation	Cost
Goodman Building	General Exhibitor	(8 x 10)	Electricity is included	_____	X \$500 =	_____
Goodman Building	Corner Booth	(8 x 10)	Electricity is included	_____	X \$550 =	_____
Cantey Building	General Exhibitor	(8 x 10)	Electricity is included	_____	X \$450 =	_____
Cantey Building	Corner Booth	(8 x 10)	Electricity is included	_____	X \$500 =	_____
Moore Building	All Booths	(8 x 10)	Electricity is included	_____	X \$350 =	_____

Outside and Food Exhibitors Rate Includes: 4 exhibitor badges and parking.

Outside Exhibitor (20 x 20) _____ X \$450 = _____

Outside Exhibitor (40 x 40) _____ X \$700 = _____

Food Vendor (Outside - 12 x 20) **REQUIRED TO SELL OUT OF FOOD TRAILER OR TRUCK** _____ X \$650 = _____

Outside and Food Vendors Electrical IF NEEDED

One 220V Hookup Outside Only _____ \$100 _____

Two 220V Hookups Outside Only _____ \$125 _____

110V Hookup Outside Only _____ \$50 _____

Additional badges needed _____ X \$10 = _____

Total Cost _____

A 50% deposit of total cost is required at the time of application. Space cannot be confirmed unless a deposit is received and the application is signed. The remainder must be paid prior to Jan. 1, 2019. Full payment not made by this date will result in booth space possibly being resold to other exhibitors, with no refund of deposit.

_____ 50% Deposit _____

_____ 100 % Payment _____

Make check payable to Hampton Wildlife Fund. Sign application and return with check to the above listed address.

Visa or Mastercard # _____ Exp. Date _____

(Charge receipts will be from Hampton Wildlife Fund.) 3 digit code _____

Is your booth constructed so that it will interfere with the line-of-sight of exhibitors on either side? yes _____ no _____

I have read the rules and regulations and agree to abide by all the rules and regulations as set forth by the Palmetto Sportsmen's Classic Show.

It is agreed that all exhibits must be manned during all hours for the duration of the Classic. EXHIBITS WILL NOT BE DISMANTLED

PRIOR TO 6:00 PM on Sunday. Regulations may be found online (www.psc.classic.com) or may be requested by phone (803-734-4008).

Exhibitor signature: _____ (Application will not be processed without the required signature.)

FOR OFFICE USE ONLY

Amount Received	Check No.	Date Received	Balance

Notes: