

AGENDA
Heritage Trust Advisory Board
South Carolina Department of Natural Resources

Patterson Dining Hall at Camp Old Indian
601 Callahan Mountain Rd
Travelers Rest, SC 29690

Thursday, October 15th, 2026 - 11:00 a.m.

Notice of this meeting has been provided to all persons, organizations, and news media which have requested notification as required by § 30-4-80(e) of the South Carolina Code of Laws.

- I. Call to Order:** *Campbell Coxe, Chairman*
- II. Welcome and Introduction:** *Campbell Coxe*
- III. Public Comment Period:** *Campbell Coxe*
- IV. Approval of Amended Minutes of May 14, 2026 meeting**
- V. Approval of Minutes of July 16, 2026 meeting**
- VI. Approval of Minutes of August 27th virtual meeting**
- VII. Items for Board Information:**
 - A) Preparing Property Acquisitions:** *Fran Varacalli, Conservation Property Coordinator, Office of Environmental Programs, SCDNR*
 - B) Poinsett Bridge:** *Brian Long, Cultural Heritage Preserves Manager, Heritage Trust Program, Land, Water and Conservation Division, SCDNR*
- VIII. Items for Board Action:**
 - A) Property Acquisition Project: Approval for purchase in Marion County:** *Fran Varacalli, Conservation Property Coordinator, Office of Environmental Programs, SCDNR*
 - B) Property Acquisition Project: Approval for purchase in Marion County:** *Fran Varacalli, Conservation Property Coordinator, Office of Environmental Programs, SCDNR*

C) Property Acquisition Project: Approval for purchase in Charleston County: *Fran Varacalli, Conservation Property Coordinator, Office of Environmental Programs, SCDNR*

D) Property Acquisition Project: Approval for purchase in Richland County: *Fran Varacalli, Conservation Property Coordinator, Office of Environmental Programs, SCDNR*

E) Request for Use of property in Horry and Marion Counties: *Lindsey Vann, Asset Property Manager, Office of Environmental Programs, SCDNR*

X. Other Items:

A) Updates and Comments: *Tyler Brown, Deputy Director, Land, Water and Conservation Division, SCDNR*

B) Date of Next Board Meeting: *February 11th, 2026, Location TBD*

C) Adjournment