

## Conservation District Phone Numbers

Abbeville	(864) 459-5419
Aiken	(803) 649-4221
Allendale	(803) 584-4234
Anderson	(864) 224-2126
Bamberg	(803) 245-4311
Barnwell	(803) 259-7144
Beaufort	(843) 522-8100
Berkeley	(843) 719-4146
Calhoun	(803) 874-3337
Charleston	(843) 727-4160
Cherokee	(864) 489-7150
Chester	(803) 581-1908
Chesterfield	(843) 623-2187
Clarendon	(803) 435-2612
Colleton	(843) 549-1821
Darlington	(843) 393-0483
Dillon	(843) 774-8641
Dorchester	(843) 563-3218
Edgefield	(803) 637-3220
Fairfield	(803) 815-4831
Florence	(843) 669-9686
Georgetown	(843) 546-7808
Greenville	(864) 467-2755
Greenwood	(864) 229-3004
Hampton	(803) 943-2586
Horry	(843) 365-7923
Jasper	(843) 726-7611
Kershaw	(803) 432-2576
Lancaster	(803) 286-4455
Laurens	(864) 984-6921
Lee	(803) 484-6325
Lexington	(803) 359-3165
Marion	(843) 423-1742
Marlboro	(843) 479-4552
McCormick	(864) 852-2594
Newberry	(803) 276-1978
Oconee	(864) 638-2213
Orangeburg	(803) 534-2409
Pickens	(864) 878-6155
Richland	(803) 576-2080
Saluda	(864) 445-8118
Spartanburg	(864) 814-2471
Sumter	(803) 905-7650
Union	(864) 429-2801
Williamsburg	(843) 354-9621
York	(803) 684-3137

## 2015 Dates to Remember...

**January 23rd Training Registration  
Deadline**

**February 7th Coaches' Training**

**April 3rd Team Registration  
Deadline**


**May 1st State Competition**



**Action oriented students  
making a difference in the  
environment.**



The South Carolina Department of Natural Resources prohibits discrimination on the basis of race, color, national origin, disability, gender, religion or age. Direct all inquiries to the Office of Human Resources, PO Box 167, Columbia, South Carolina, 29202.

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## 2015 Coaches' Training Registration Form



**Accept the Natural  
Challenge**

**Saturday  
February 7, 2015  
Sandhill Center  
Columbia, SC**

## What is the Envirothon?

The Envirothon is North America's largest high school environmental competition. It is a hands-on outdoor competition geared for teaching 9-12th grade students about the environment and natural resources. Teams of between 3 and 5 students are tested on their knowledge of aquatics, forestry, soils, wildlife, a current environmental issue and an oral presentation. The topic for the 2015 is Urban/Community Forestry.

## What the Envirothon Does...

The Envirothon builds awareness. It is designed to help the leaders of tomorrow learn both sides of environmental issues so that they can make informed decisions. Concepts such as renewable versus non-renewable resources are stressed, as are the interdependence and interaction of ecosystems. The learning objectives out-lined for each study area meet numerous state curriculum standards in Science, Social Studies, Economics and English.

## How to get Involved...

If you are a teacher, scout troop or environmental club leader with students that are interested in participating, you can contact your local Soil and Water Conservation District for additional information about the program. Districts can be found in the phone book under county government, or you can reference the list on the back panel of this brochure. Many districts of the state will sponsor Envirothon teams at the \$125 registration level.

All team leaders, or coaches, are invited to attend a free one-day training held in February each year. This training will prepare coaches with some of the materials needed to teach the team members what will be covered on the exams at the competition. Coaches are not required to register a team prior to the training, so if you are merely looking for more information before committing, you can attend and decide afterwards.

The training provided will be mainly hands-on and will include tree and soil identification. The training, just like the competition, will be held rain or shine. Information will be posted to the SC Envirothon web pages as it becomes available at [www.dnr.sc.gov/education/Envirothon](http://www.dnr.sc.gov/education/Envirothon).

## Coaches' Training Registration Form

Complete this form and mail to  
Dorothy Phillips, PO Box 167  
Columbia, SC 29202  
by January 23, 2015  
email: [phillipsd@dnr.sc.gov](mailto:phillipsd@dnr.sc.gov).

Name: \_\_\_\_\_

School Name & Address: \_\_\_\_\_

School Tel #: \_\_\_\_\_

Home or Cell#: \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Lunch will be provided for participants. Please indicate a meal preference:

Regular

Vegetarian